



General Assembly

January Session, 2009

Amendment

LCO No. 8176

HB0628408176HDO

Offered by:

REP. DARGAN, 115th Dist.

SEN. STILLMAN, 20th Dist.

REP. MERRILL, 54th Dist.

To: Subst. House Bill No. **6284**

File No. 21

Cal. No. 79

***"AN ACT CONCERNING ADOPTION OF A MODEL ENERGY CODE
AND GREEN BUILDING STANDARDS."***

1 Strike lines 3 to 10, inclusive, in their entirety and substitute the
2 following in lieu thereof:

3 "(a) [On and after January 1, 2008, the] The State Building Inspector
4 and the Codes and Standards Committee shall revise the State
5 Building Code to require that commercial and residential buildings
6 and building elements [, including residential,] be designed to provide
7 optimum cost-effective energy efficiency over the useful life of the
8 building [. Such revision shall meet the American Society of Heating,
9 Refrigerating and Air Conditioning Engineers Standard 90.1 for new
10 construction] and to incorporate the 2012 International Energy
11 Conservation Code, not later than eighteen months after the
12 publication of said code. The provisions of this section shall not be
13 construed to impose any new requirement for any renovation or
14 construction of a state building that is subject to the requirements of

15 section 16a-38k, regardless of whether such building has been granted
16 an exemption under said section."

17 In line 42, strike "for a permit or"

18 In line 45, after "systems" insert ", including, but not limited to, the
19 energy and environmental portions"

20 After the last section, add the following and renumber sections and
21 internal references accordingly:

22 "Sec. 501. Section 29-251 of the general statutes is repealed and the
23 following is substituted in lieu thereof (*Effective from passage*):

24 There shall be within the Department of Public Safety a Codes and
25 Standards Committee whose duty it shall be to work with the State
26 Building Inspector in the enforcement of part Ia and the State Fire
27 Marshal in the enforcement of part II of this chapter as set forth herein.
28 The committee shall be composed of [seventeen] eighteen members,
29 residents of the state, appointed by the Commissioner of Public Safety
30 as follows: (1) Two members shall be architects licensed in the state of
31 Connecticut; (2) three shall be professional engineers licensed in the
32 state of Connecticut, two of whom shall practice either structural,
33 mechanical or electrical engineering but in no event shall both of such
34 members represent the same specialty and one of whom shall be a
35 practicing fire protection engineer or mechanical engineer with
36 extensive experience in fire protection; (3) two shall be builders or
37 superintendents of construction, one of whom shall have expertise in
38 residential construction and one of whom shall have expertise in
39 nonresidential construction; (4) one shall be a public health official; (5)
40 two shall be building officials; (6) two shall be local fire marshals; (7)
41 one shall be a Connecticut member of a national building trades labor
42 organization; (8) one shall have expertise in matters relating to energy
43 efficiency; and (9) four shall be public members, one of whom shall
44 have expertise in matters relating to accessibility and use of facilities
45 by the physically disabled and who shall be selected from a list of
46 names submitted by the Office of Protection and Advocacy for Persons

47 with Disabilities. Each member, other than the public members, shall
48 have had not less than ten years' practical experience in [his] such
49 member's profession or business. The committee shall adopt
50 regulations in accordance with the provisions of chapter 54 governing
51 the procedure of the committee. Members who fail to attend three
52 consecutive meetings or fifty per cent of all meetings during a calendar
53 year shall be deemed to have resigned. [It shall have power] The
54 committee may, within the limits of appropriations provided therefor,
55 [to] employ such assistants as may be necessary to conduct its
56 business."